Customer No. 20350 TOWNSEND and TOWNSEND and CREW LLP Two Embarcadero Center, 8th Floor			Atty. Docket No. <u>16828-002010</u>					$T \perp$	
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San Francisco, CA 94111-3834			Date of Deposit September 1, 1998					374	
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PATENT APPLICATION SUCTANT COMMISSIONER FOR PATENTS ington, D. C. 20231			I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to:						
Sir: Transmitted herewith for filing under 37 CFR §1.53(b) is the [] patent application, [] continuation patent application, [] divisional patent application, or [X] continuation-in-part patent application of			Box Patent Application Assistant Commissioner for Patents Washington, D.C. 20231 By						
Inventor(s)/Applicant Ident	ifier: GEOFFREY	R. BALL							
For: BIASING DEVICE	FOR IMPLANTAB	LE HEARING DEVIC	E						
[X] This application claim 60/059.966 /			_		,		مائم المائم	, (a) a f	
which is incorporated [] Please amend this app	olication by adding th		;;;; ;; ;; ;; ;; ;; ;; ;; ;; ;	s applicat	ion is a	[] continuation	— n [] divisio	losure(s) of n of and	
=	cordation transmittal gned Declaration & igned Declaration. by Assignee. to establish small ent entity status is still pre Statement under 3'	of the invention to Sym Power of Attorney. ity status under 37 CFR proper and desired.	phonix Devices, Inc. 1.9 and 37 CFR 1.	e. 27 [X] is	enclose				
	(Col. 1)	SMALL ENT	SMALL ENTITY			OTHER THAN A SMALL ENTITY			
FOR:	NO. FILED	(Col. 2) NO. EXTRA	RATE	FEE	OR	RATE	FEE		
BASIC FEE	NO. TILLD	NO. EXTRA	KATE	\$395	OR	KATE	\$790		
TOTAL CLAIMS	34 -20=	14	x11=	\$154	OR	x22=	\$		
INDEP CLAIMS	14 -3=	11	x41=	\$451	OR	x82=	\$		
[] MULTIPLE DEPEN	DENT CLAIM PRES	SENTED	+135=	\$	OR	+270=	\$		
* If the difference in Col. 1 is less than zero, enter "0" in Col. 2			TOTAL	\$1000	OR	TOTAL	\$		
during the [] The issue f	onal fees associate pendency of this ee set in 37 CFR 1	ed with this paper or application .18 at or before mailing	ng of the Notice	\$ <u>10</u>	000.00	<u> </u>		<u>.</u>	
of Allowance, pursuant to 37 CFR 1.311(b). [] A check for \$ is enclosed. 2 extra copies of this sheet are enclosed.				Respectfully submitted, TOWNSEND and JOWNSEND and CREW LLP					
Telephone: Facsimile: (415) 576-0200 (415) 576-0300 APP.TRN 2/27/98 F:\DATA\PA2\LTR\TPL\188031			James M. Heslin/ Reg. No.: 29,541 Attorneys for Applicant						